



## PHARMACY COUNCIL OF INDIA

E-mail : pcipresident@gmail.com

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

### LETTER OF APPROVAL

**Institute Name / Inst ID :** Shanti College of Pharmacy Gram Chobara Tehsil Nowgong Distt Chhattarpur/PCI-2023

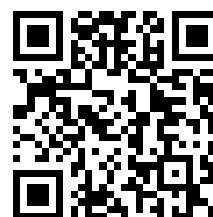
**State :** MADHYA PRADESH

**District :** CHHATARPUR

**Sub-District :** Nowgong

**Village/Town/City :**

**Pin Code :** 471201



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision
B.Pharm	The Registrar Rajiv Gandhi Proudयोगिकी Vishwavidyalaya Airport Bypass Raod Gandhi Nagar Bhopal	Approval for 2019-2020 for conduct of 1st year for 60 admissions For B.Pharm For B.Pharm Course- It was further decided that - a) above approval is subject to submission of - i) submission of consent of affiliation of Examining Authority and NOC Approval of the State Govt. for starting of the B.Pharm course before making admission. ii) appointment of the Principal and teaching staff as per the qualification and experience prescribed under Minimum Qualification for Teachers in Pharmacy Institutions Regulations 2014 failing which no admission shall be made. b) in case the above document (s) are not obtained and compliance is not submitted to PCI before making admissions the above approval granted by the PCI shall be deemed to be withdrawn and the consequences thereof shall rest on the institution and PCI in no way shall be responsible for it.
D.Pharm	The Secretary Rajiv Gandhi Prodyogिकी Vishwavidyalaya Airport Bypass Road Gandhi Nagar Bhopal	Already approved for conduct of 2nd year course for 2019-2020 for 60 intake (D.Pharm) Allowed 60 admission in 2019-2020 in 1st year (D.Pharm)

Date : 10th June 2019

For Archana Mudgal

Registrar-cum-Secretary  
PCI

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)